# **ADANI WILMAR LIMITE**

Registered Office: "Fortune House", Nr. Navrangpura Railway Crossir Ahmedabad - 380 009, CIN: L15146GJ1999PLC03532 Phone: 079-26455650; Fax: 079-26455621; Email: investor, relations Website: www.adaniwilmar.com

> Extract of Consolidated Financial Results for Quarter and Half year ended September 30, 2

| Sr.<br>No. | Particulars   | Quarter<br>Ended<br>September<br>30, 2023 | Half<br>End<br>Septi<br>30, 1 |  |
|------------|---|---|-------------------------------|--|
|            |   | Unaudited                                 | Unau                          |  |
| 1          | Revenue from Operations   | 12,267.15                                 | 25,                           |  |
| 2          | Net (Loss) / Profit for the period before taxes<br>and before Share in profit/(loss) of Associates<br>and Joint Ventures (before Exceptional and/or<br>Extraordinary items) | (108:25)                                  | (1                            |  |
| 3          | Net (Loss) / Profit for the period before taxes<br>and before Share in profit/(loss) of Associates<br>and Joint Ventures (after Exceptional and/or<br>Extraordinary items)  | (161.76)                                  | (2                            |  |
| 4          | Net (Loss) / Profit for the period after taxes<br>and before Share in profit/(loss) of Associates<br>and Joint Ventures (after Exceptional and/or<br>Extraordinary items)   | (130.23)                                  | G                             |  |
| 5          | Net (Loss) / Profit for the period after taxes<br>and after Share in profit/(loss) of Associates<br>and Joint Ventures (after Exceptional and/or<br>Extraordinary items)    | (130.73)                                  | (2                            |  |
| 6          | Total Comprehensive (Loss) / Income for the period [Comprising of (Loss) / Profit for the period (after tax) and other Comprehensive Income (after tax)]                    | (132.25)                                  |                               |  |
| 7          | Paid-Up Equity Share Capital<br>(Face Value of ₹ 1 Each)  | 129.97                                    |                               |  |
| 8          | Earnings Per Share (Face Value of ₹1 Each)<br>Basic and Diluted (in ₹) (Not Annualised for the<br>quarter and six months)   | (1.01)                                    |                               |  |

#### Notes:

- The aforesaid consolidated financial results have been reviewed by the approved by the Board of Directors at their meetings held on October 01, 2023 respectively.
- Additional information on Standalone Financial Results is as follows:

| Sr.<br>No. | Particulars                | Quarter H<br>Ended<br>September Se<br>30, 2023 30 |     |
|------------|----------------------------|---|-----|
|            |                            | Unaudited   | Una |
| i          | Revenue from Operations    | 11,719.72   | 24  |
| ii         | (Loss) / Profit Before Tax | (114.54)  |     |
| iii        | (Loss) / Profit After Tax  | (87.05)   | (   |

The above is an extract of the detailed format of the Standalone and Results for the quarter and half year ended on September 30, 202: Exchanges under Regulation 33 of the SEB (Listing Obligations and Dis Regulations, 2015. The full format of the Standalone and Consolidated F quarter and half year ended on September 30, 2023 are available of websites (www.nseindia.com/www.bseindia.com) and C www.adaniwilmar.com.

For and on behalf of

Place: Ahmedahad Date: November 01, 2023

Managing Director and C

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# KSKV KACHCHH UNIVERSITY

Mundra Road, Bhuj-Kutch.

# Advertisement FOR THE POSITION OF THE VICE-CHANCELLOR

Applications are invited for the post of Vice Chancellor, Krantiguru Shyamji Krishna Verma Kachchh University, Bhuj Kachchh, Gujarat. Notice available on the website of Kachchh University (http://kskvku.ac.in) may be referred for the detailed advertisement and terms and conditions. The applications should reach in this office within Twenty One(21) days (i.e. on or before 22-11-2023) from the date of publication of this advertisement. The application can also be sent through e-mail address: searchcommittee@kskvku.ac.in.

Date: 01-11-2023

REGISTRAR



### S.N.D.T. WOMEN'S UNIVERSITY

Applications are invited for the following posts in the prescribed ADVT. NO. format to be filled at SNDT Women's University, Mumbai:

01 OF 2023

(1) Principal, SNDT Law School (05 years – Tenure post)

(2) Professor - Dr. Ambedkar Chair in order disciplinary Studies & Application of Thoughts of Dr. Ambedkar sanctioned by Dr. Ambedkar Foundation, New Onlini

All above posts are unreserved i.e. Open to all categories.

For details and application form, visit the University website www.sndt.ac.in.
Cost of application form is Rs. 500/- for Reserved Category and Rs. 1000/- for
Open Category applicants. The application form along with the copies of requisite
documents and the prescribed fee should reach the office of the Registrar on or before 22.11.2023 till 5:00 p.m., at the above-mentioned address

Place :- Mumbai Date :- 02.11.2023

Sd/-1 (Dr. Vilas D. Nardavadekar) Registrar

# FACULTY RECRUITMENT



S.P.B. PATEL ENGINEERING COLLEGE (SAFFRONY INSTITUTE OF TECHNOLOGY) (Approved by AICTE & Affiliated to GTU)

Nr. Shanku's Water Park, Ahmedabad-Mehsana Highway, Post. Linch, Dist. Mehsana, Gujarat - 384435.

9879616838/9924349933 🚔 www.saffrony.ac.in @ hr@saffrony.ac.in Applications are invited from the interested candidates against the below vacancies:

| Sr. | Programme            |                   | Positions*        |                        |                        |
|-----|----------------------|-------------------|-------------------|------------------------|------------------------|
| No. |                      |                   | Professor         | Associate<br>Professor | Assistant<br>Professor |
| 1.  | ee                   | Principal         | 01                |                        |                        |
| 2.  |                      | Mechanical        | 01                | 01                     | 01                     |
| 3.  |                      | Civil             |                   | 01                     |                        |
| 4.  | Degre                | Computer          | 01                | 04                     | 01                     |
| 5.  | ۵                    | Information Tech. | 01                | 01                     | 01                     |
| 6.  |                      | Mathematics       | 01                | 02                     | 01                     |
| 7.  |                      | English           | Edd -             | 01                     | -                      |
| 8.  | ma                   | Mechanical        |                   |                        | 01 (Lecturer)          |
| 9.  | Diploma              | Civil             |                   |                        | 01 (Lecturer)          |
| 10. |                      | Computer          |                   | 01(HOD)                |                        |
| 11. | Administrative       |                   | 01 (Senior Clerk) |                        |                        |
| 12. | Laboratory Assistant |                   | 01 (Computer)     |                        |                        |

- \* Number of Posts branch wise may vary at the time of interview.
- Qualification and experience requirement for above positions will be as per AICTE, GTU and UGC recruitment norms. Interested candidates are requested to send their latest CV with a set of attested photo copied of all the requisite documents and a passport size photograph on the above mentioned email address only upto 21-11-2023.
- Seperate application is required to be sent for each posts. Applications will not be accepted without copy of testimonials. Preference will be given to the candidates who have hands on
- experience in teaching with Ph.D Degree in the respective fields. The Salary and perks will be as per AICTE norms / candidate's performance. Deserving candidate may get Higher start.

- The Manging Trustee

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Ahmedahad

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#### (189 (130.23)Extraordinary items) Net (Loss) / Profit for the period after taxes and after Share in profit/(loss) of Associates and Joint Ventures (after Exceptional and/or (209. (130.73)Extraordinary items) Total Comprehensive (Loss) / Income for the period [Comprising of (Loss) / Profit for the period (after tax) and other Comprehensive (210 (132.25)Income (after tax)] Paid-Up Equity Share Capital 129 (Face Value of ₹1 Each) 129.97 Earnings Per Share (Face Value of ₹1 Each) 8 Basic and Diluted (in ₹) (Not Annualised for the (1) quarter and six months) (1.01)

- The aforesaid consolidated financial results have been reviewed by the Au approved by the Board of Directors at their meetings held on October 31, 2 01, 2023 respectively.
- 2 Additional information on Standalone Financial Results is as follows:

| Sr.<br>No. | Particulars                | Quarter<br>Ended<br>September<br>30, 2023 | Half Ye<br>Endel<br>Septem<br>30, 20) |  |
|------------|----------------------------|---|---------------------------------------|--|
|            |                            | Unaudited                                 | Unaudis                               |  |
| i          | Revenue from Operations    | 11,719.72                                 | 24,09                                 |  |
| ii         | (Loss) / Profit Before Tax | (114.54)                                  | (163                                  |  |
| III        | (Loss) / Profit After Tax  | (87.05)                                   | (125,                                 |  |

The above is an extract of the detailed format of the Standalone and Corp Results for the quarter and half year ended on September 30, 2023 f Exchanges under Regulation 33 of the SEBI (Listing Obligations and Discio Regulations, 2015. The full format of the Standalone and Consolidated Fina quarter and half year ended on September 30, 2023 are available on t websites (www.nseindia.com/www.bseindia.com) and Com www.adaniwilmar.com.

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|-----|----------------------|-------------------|-------------------|------------------------|---------------------|
| No. |                      |                   | Professor         | Associate<br>Professor | Assistant Professor |
| 1.  | P                    | Principal         | . 01              |                        |                     |
| 2.  | ee .                 | Mechanical        | 01                | 01                     | 01                  |
| 3.  |                      | Civil             | -                 | 01                     | 172 mg, 370 CA 172  |
| 4.  | Degree               | Computer          | 01                | 04                     | 01                  |
| 5.  | De                   | Information Tech. | 01                | 01                     | 01                  |
| 6.  |                      | Mathematics       | 01                | 02                     | 01                  |
| 7.  |                      | English           | 3-1-1-1           | 01                     | - *                 |
| 8.  | na                   | Mechanical        | The latest        |                        | 01 (Lecturer)       |
| 9.  | Diploma              | Civil             |                   |                        | 01 (Lecturer)       |
| 10. |                      | Computer          |                   | 01(HOD)                | 01 (Lecturer)       |
| 11. | Administrative       |                   | 01 (Senior Clerk) |                        |                     |
| 12. | Laboratory Assistant |                   | 01 (Computer)     |                        |                     |

- \* Number of Posts branch wise may vary at the time of interview.
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